



POLK COUNTY YOUTH FAIR
 mailing address - P O BOX 9005, DRAWER HS03, BARTOW FL 33831-9005
 street address - 1702 Highway 17 South, Bartow FL
 (863) 519-8677, ext. 116



2010 POULTRY ENTRY FORM
ENTRY DEADLINE - FRIDAY, SEPTEMBER 18, 2009

***\$5.00 Poultry Entry Fee due with entry form. If you are entering poultry and rabbits - only one entry fee is due for both divisions**

PRINT OR TYPE ALL INFORMATION ON ENTRY FORM! Use black or blue ink only.

Student School ID or _____

Your birth date: ____/____/____
 Month Day Year

Last Name _____ First Name _____ Middle Initial _____

Telephone Number _____

Mailing Address _____

City/Town _____ Zip Code _____

Club/Chapter Name _____

School Attending _____ Grade in School _____

Are you exhibiting as a (please check one): 4-H member FFA member FCCLA member

Parent/Guardian Name _____

Categories: **0803.** Commercial **0804.** Bantam Male or Female **0805.** Standard Male or Female **0806.** Turkey
 C=Cock H=Hen K=Cockerel P=Pullet

ENTRY FORMS THAT ARE NOT PROPERLY COMPLETED WILL BE RETURNED TO EXHIBITOR AND A \$10.00 NON REFUNDABLE LATE ENTRY FEE WILL APPLY.

CATEGORY NUMBER	BREED	VARIETY	C	H	K	P	LEG BAND #
1.							
2.							
3.							
4.							

Please indicate if you will be entering poultry showmanship: **Category #0807 - Poultry Showmanship** yes no

I certify that I am the above named exhibitor and have owned/cared for the poultry listed above the past year and that I am a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2010 YOUTH FAIR RULES AND REGULATIONS AND AGREE TO ABIDE BY SAID RULES.** I hereby affirm that all statements on this entry are true and correct.

Date _____ Exhibitor's Signature _____

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above named exhibitor has owned/cared for the poultry listed above and that he/she is a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2010 YOUTH FAIR RULES AND REGULATIONS.**

Date _____ Parent/Guardian's Signature _____

I certify that the above named exhibitor is a member in good standing of the organization listed above.

Date _____ Teacher/Leader's Signature _____

****All signatures are mandatory for entry form to be valid.**