

*Polk County Cattle Womens Association*



**2010**  
**Polk County Youth Fair**  
**Market Steer**  
**Record Book Contest**

**Deadline – Final Steer Weigh In – 6 p.m.**  
**January 27, 2010**

**PCCW Contact:**  
**Laura Lee Taylor**  
**863-858-1771**

**P.O. Box 1212 • Bartow, Florida 33830**

**The Polk County Cattlewomen's record book contest will be divided into 3 age categories as listed below and will be awarded the following cash prizes:**

**Junior Division  
(10-12 years old)**

**1<sup>st</sup> Place - \$100.00  
2<sup>nd</sup> Place - \$50.00  
3<sup>rd</sup> Place - \$25.00**

**Intermediate Division  
(13-15 years old)**

**1<sup>st</sup> Place - \$100.00  
2<sup>nd</sup> Place - \$50.00  
3<sup>rd</sup> Place - \$25.00**

**Senior Division  
(16-18 years old)**

**1<sup>st</sup> Place - \$100.00  
2<sup>nd</sup> Place - \$50.00  
3<sup>rd</sup> Place - \$25.00**

**Please turn in your record book no later than 6 p.m. on January 27, 2010 at the table located in the Stuart Center.**

# Steer Record Book



Name \_\_\_\_\_

Age (as of Sept. 1) \_\_\_\_\_

Club/Chapter \_\_\_\_\_

Project \_\_\_\_\_

Record Started \_\_\_\_\_  
Month Day Year

Record Closed \_\_\_\_\_  
Month Day Year

I hereby certify that as the exhibitor of this project, I have personally kept records on this project and have personally completed this record book. (signed at the end of the project)

Signed \_\_\_\_\_  
Member Date

This youth is an active member of the \_\_\_\_\_ Club/Chapter. This record book has been completed by the youth and is an accurate record of the project.

Signed \_\_\_\_\_  
Club/Chapter Leader Date

**Youth Animal Project Agreement**  
(TO BE COMPLETED AT BEGINNING OF PROJECT)

The youth is responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal.

I accept these responsibilities.

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Date

Signed-Youth

The parents are responsible for providing financial help if needed along with assistance and encouragement while the youth is raising this animal. We accept these responsibilities.

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Date

Signed-Parent or Caretaker

**Drug Statement**

I hereby certify that any drug, antibiotic or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturer's label requirements.

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Signature of Youth

Date

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Signature of Parent or Caretaker

Date

**PURPOSE**

The purpose of a market animal project is to achieve the following:

- to acquire an understanding of the animal industry by preparing for, purchasing, caring for and keeping records on one or more head of animals.
- to be able to identify the types and breeds of animals and employ efficient methods of production and marketing.
- to understand the business aspects and economics of purchasing animals, feed, facilities and equipment for an animal project.
- to develop integrity, sportsmanship, and cooperation.
- to develop leadership abilities, build character, and become responsible citizens.





## Project Animal Inventory

INITIAL ANIMAL INVENTORY											CLOSING ANIMAL INVENTORY						
Identification of Animal							Date Obtained		Starting Weight	Starting Price or Value	Comparison Price (Market Value)	Kept	Sold				
Name & Color	ID#/ Reg. No.	Breed	Species	Birth Date	Dam	Sire	Sex	Raised (Born)				Purchased	Value at End of Project	Final Weight	\$/cwt. or Head	Total Price	Comparison Price (Market Value)
													\$		\$	\$	\$

**Box 2**  
Value of  
Animals Raised  
or Purchased

**Box 3**  
Value of  
Animals Kept

**Box 4**  
Total Income  
from Animals  
Sold



## FEED EXPENSE RECORD

Please enter information every time you purchase feed for your project. Make copies and add pages as necessary.

Date	Kind of Feed	Protein Supplement		Grain or Complete Feed*		Roughage**		Other	
		Lb	Cost	Lb	Cost	Lb	Cost	Lb	Cost
			\$		\$		\$		\$
<b>Total</b>			\$		\$		\$		\$

1                    A                    2                    B                    3                    C                    4                    D

**Total Cost of Feed Purchased**  
(Add the total value of the four columns - Cols. A, B, C, D)

\$

Box 6

**Total Pounds Of Feed Purchased**  
(Add the total of the four boxes - Boxes 1, 2, 3 & 4)

LB.

Box 7

Value

**ENDING INVENTORY** - Calculate the amount of feed left at the end of your project and its approximate value.

LB.

Subtract the feed left on hand from Box 7 to get the **TOTAL POUNDS** fed.

LB.

Box 8

Subtract the value of the extra feed from Box 6 to get the **TOTAL AMOUNT** spent on feed for your project.

\$

Box 9

\* Grain includes: all concentrates, bag feeds, corn, etc.  
 \*\*Roughage includes: hay, silage, pasture, grasses, etc.





# LOSS (DEATH/MORTALITY) RECORD

Date	Description and I.D. of Animal	Estimated Weight	Cause of Loss	Value (\$) Before Death
				\$
				\$
				\$
				\$
				\$
				\$

Total Value of Loss

\$

# SHOW RECORD AND PREMIUMS WON

(Put show expenses under Miscellaneous Operating Expenses on page 6.)

Date	Name of Fair or Show	Name of Entry and Class	Award or Placing	Show Premiums Won
Box 11 Total Premiums Won				

# PROJECT SUMMARY

## INCOME

- A. Value of inventory and supplies at end of project  
page 4, Box #1 \$ \_\_\_\_\_
- B. Value of animals on hand (kept) at end of project year  
page 5, Box #3 \$ \_\_\_\_\_
- C. Value of animals (current market price)  
page 5, Box #4 \$ \_\_\_\_\_
- D. Show premiums won  
page 11, Box #11 \$ \_\_\_\_\_

**TOTAL INCOME (add A, B, C, and D)**

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\$
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## EXPENSES

- A. Value of animals raised or purchased during project year.  
Page 5, Box #2 \$ \_\_\_\_\_
- B. Miscellaneous expenses  
page 6, Box #5 \$ \_\_\_\_\_
- C. Feed costs  
page 7, Box #9 \$ \_\_\_\_\_
- D. Mortality/Loss  
page 10, Box #10 \$ \_\_\_\_\_

**TOTAL EXPENSES (add A, B, C and D)**

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\$
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**TOTAL PROFIT OR LOSS**  
(Total Income - Total Expenses)

\$
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## **PROJECT PICTURES**

Show the beginning and end of your project along with different skills that you have learned while participating in this project. This should include a minimum of 4 pictures and a maximum of 8 pictures. Include a caption with each picture. These captions should tell a story.

## PICTURES (Con't)

## Check List

**Items**

	<b>Yes</b>	<b>No</b>
Signatures p.1	_____	_____
Drug Statement p.2	_____	_____
Goals and Achievements p.3	_____	_____
Inventory of Supplies and Equipment p.4	_____	_____
Project Animal Inventory p.5	_____	_____
Miscellaneous Operating Expenses p.6	_____	_____
Feed Expense p.7	_____	_____
Individual Health Record p.8	_____	_____
Rate of Gain p.9	_____	_____
Loss Record (optional) p.10	_____	_____
Project Summary p.12	_____	_____
Project Story (minimum 1 paragraph) p.13-14	_____	_____
Project Pictures (minimum of 4) p.15-16	_____	_____
Bidder Letters	_____	_____
Neatness and Accuracy	_____	_____

Ribbon Awarded \_\_\_\_\_