

**POLK COUNTY YOUTH FAIR**  
**mailing address - P O BOX 9005, DRAWER HS03, BARTOW FL 33831-9005**  
**street address - 1702 Highway 17 South, Bartow, FL 33830**  
**(863) 519-8677, ext. 116**

**2010 GENERAL ENTRY FORM**

**Are you entering?** (please check appropriate one)

**Are you entering?**

\_\_\_\_\_ **Non-Perishables - due January 19, 2010**

or

\_\_\_\_\_ **Perishables - due January 22, 2010**

*\$5.00 Family & Consumer Sciences Entry Fee due with entry form*

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**PRINT OR TYPE ALL INFORMATION ON ENTRY FORM! USE BLACK OR BLUE INK ONLY.**

Student School ID# \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Telephone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Club/Chapter Name \_\_\_\_\_

School Attending \_\_\_\_\_ Grade in School \_\_\_\_\_

Are you exhibiting as a (please check one): \_\_\_\_\_ 4-H member \_\_\_\_\_ FFA member \_\_\_\_\_ FCCLA member

Parent/Guardian Name \_\_\_\_\_

Department	Category #	Description of entry
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____

I certify that the above named exhibitor is a member in good standing of the organization listed above.

Date \_\_\_\_\_ Teacher/Leader's Signature \_\_\_\_\_

Please check one: \_\_\_\_\_ project completed in class/club meeting \_\_\_\_\_ project competed at home

I certify that I have made, grown or cared for the exhibit(s) listed above the past year and that I am a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2010 YOUTH FAIR RULES AND REGULATIONS AND AGREE TO ABIDE BY SAID RULES.** I hereby affirm that all statements on this entry are true and correct.

Date \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above named exhibitor has made, grown or cared for the exhibit(s) listed and that he/she is a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2010 YOUTH FAIR RULES AND REGULATIONS.**

Date \_\_\_\_\_ Parent/Guardian's Signature \_\_\_\_\_

\*\*All signatures are mandatory for entry form to be valid.