



POLK COUNTY YOUTH FAIR

Mailing address: PO Box 9005, Drawer HS03, Bartow, FL 33831

Street address: 1702 Highway 17, South, Bartow, FL 33830

Phone: 863-519-8677, Extension 116

2010 DOG SHOW CLASS ENTRY FORM

(This form is to be turned in with your Dog Entry Form)

ENTRY DEADLINE: FRIDAY, DECEMBER 11, 2009

Use black or blue ink only.

Exhibitor's Name: _____

Student School ID # _____ Your Birthdate: _____ Your age as of September 1, 2009: _____
or Social Security #: _____

Age Group: (Please check one): Junior (8-10) Intermediate (11-13) Senior (14-18)

DOG'S NAME: _____

GENERAL (Mandatory for all exhibitors)

- Record Book (4-H Dog Project.)
- 2010 4-H Dog Project Skillathon Quiz

PLEASE NOTE CHANGES TO QUIZ MATERIAL

SHOWMANSHIP (May enter only one dog)

- Basic
- Novice
- Advanced

OBEDIENCE (May enter only one per dog)

- Basic
- Sub-Novice A
- Sub-Novice B
- Novice A
- Novice B
- Graduate Novice
- Open
- Graduate Open
- Utility

RALLY (May enter only one per dog)

- Rally Basic
- Rally Sub-Novice A
- Rally Sub-Novice B
- Rally Novice A
- Rally Novice B
- Rally Advanced
- Rally Excellent

ASSISTANCE DOG (May enter both classes)

- Assistance Dog Evaluation
- Assistance Dog Obedience

AGILITY (May enter only one per dog)

- Basic (On Lead)
- Sub Novice (On Lead)
- Novice (Off Lead)
- Advanced (Off Lead)

Dog's Height: _____

MISCELLANEOUS (See specific requirements)

- Brace
- Four Member Team (List other team members)

2. _____

3. _____

4. _____

Proof of ALL VACCINATIONS (Rabies, Parvo, Distemper) must be on file with the 4-H Club's Leader. Documentation of vaccinations must be included in record book and will be examined along with the record book.

All exhibitors are required to participate in the Quiz class and to submit an up-to-date record book on all dogs entered which will be reviewed and returned to the exhibitor by the end of the show. Failure to participate in the required classes will result in forfeiture of all premiums and awards earned in the Dog Show. The Quiz will be based on the 2010 Florida State Fair 4-H Dog Skilathon material as designated for each age level. The 4-H Dog Skillathon curriculum is available at <http://www.floridastatefair.com/livestock>.

High Point will be based on the actual combined scores from SHOWMANSHIP, OBEDIENCE, RALLY and AGILITY. The Dog Project Skillathon Quiz results will not be included in the High Point score. Refer to the 2010 Polk County Youth Fair Rules and Regulations for additional information and requirements.





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2010 DOG SHOW EXHIBITOR ENTRY FORM ENTRY DEADLINE: FRIDAY, DECEMBER 11, 2009

\$5.00 Youth Fair Entry fee enclosed.

PRINT OR TYPE ALL INFORMATION ON ENTRY FORM! Use black or blue ink only.

Student School ID # _____ Your _____ Your age as of _____
or Social Security #: _____ Birthdate: _____ September 1, 2009: _____

Last Name: _____ First Name: _____ Middle Initial: _____

Parent/Guardian Name: _____ Telephone Number: _____

Mailing Address: _____

City/Town: _____ Zip Code: _____

E-mail Address: _____

Club/Chapter Name: _____

School Attending: _____ Grade: _____

Are you exhibiting as a (Please check one): 4-H Member FFA Member FCCLA Member
 Junior (8-10) Intermediate (11-13) Senior (14-18)

A Class Entry Form for EACH dog entered is required to be turned in with this form.

Please list your dog's name and breed on the lines below. **Limit: Two dogs per exhibitor.**

Dog's Name(s): _____ Breed of Dog(s): _____

1. _____

2. _____

I certify that I am the above name exhibitor and that I am a member in good standing of the organization listed above, and that I have been responsible for the care and maintenance of the dog(s) listed above. **I HAVE READ AND UNDERSTAND THE 2010 YOUTH FAIR RULES AND REGULATIONS AND AGREE TO ABIDE BY SAID RULES.** I hereby affirm that all statements made on this entry are true and correct.

Date: _____ Exhibitor's Signature: _____

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above name exhibitor has been responsible for the care and maintenance of the dog(s) listed, **the dog(s) listed are physically sound to participate in the classes entered**, and that the child is a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2010 YOUTH FAIR RULES AND REGULATIONS.**

Date: _____ Parent/Guardian's Signature: _____

I certify that the above named exhibitor is a member in good standing of the organization listed above.

Date: _____ Teacher/Leader's Signature: _____

All signatures are mandatory for entry forms to be accepted.

