



POLK COUNTY YOUTH FAIR

mailing address - P O BOX 9005, DRAWER HS03, BARTOW FL 33831-9005

street address - 1702 Highway 17 South, Bartow, FL 33830

(863) 519-8677, ext. 116



2010 COMMERCIAL HEIFER ENTRY FORM

ENTRY DEADLINE - MONDAY, NOVEMBER 2, 2009

***\$10.00 Commercial Heifer Entry Fee due with entry form**

PRINT OR TYPE ALL INFORMATION ON ENTRY FORM! Use black or blue ink only.

Student School ID # _____ Your Birthdate ____/____/____ Your Age as of September 1, 2009: _____

Last Name _____ First Name _____ Middle Initial _____

Telephone Number _____

Mailing Address _____

City/Town _____ Zip Code _____

Club/Chapter Name _____

School Attending _____ Grade in School _____

Are you exhibiting as a (please check one): 4-H member FFA member FCCLA member

Parent/Guardian Name _____

*****IF YOU DO NOT OWN ANIMALS LISTED, YOU MUST ATTACH LEASE AGREEMENT TO ENTRY FORM. YOU MAY ENTER UP TO SIX ANIMALS, BUT SHOW ONLY FOUR, WITH ONLY ONE ENTRY PER CLASS. Refer to the 2010 Polk County Youth Fair Rules and Regulations in regards to show classes and what is acceptable as a permanent ID number.**

Breed of Animal(s)	Animal's Month and Year of Birth	ANIMAL'S PERMANENT IDENTIFICATION

I certify that I am the above named exhibitor and have cared for the commercial heifer(s) listed above the past year and that I am a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2010 YOUTH FAIR RULES AND REGULATIONS AND AGREE TO ABIDE BY SAID RULES.** I hereby affirm that all statements on this entry are true and correct.

Date _____ Exhibitor's Signature _____

I certify that I have complete knowledge of this entry and authorize my child to enter. I also certify that the above named exhibitor has cared for the commercial heifer(s) listed above and that he/she is a member in good standing of the organization listed above. **I HAVE READ AND UNDERSTAND THE 2010 YOUTH FAIR RULES AND REGULATIONS.**

Date _____ Parent/Guardian's Signature _____

I certify that the above named exhibitor is a member in good standing of the organization listed above.

Date _____ Teacher/Leader's Signature _____

****All signatures are mandatory for entry form to be valid.**